

Naught Between

He held the lamp each Sabbath day
 So low that none could miss the way,
 And yet so high to bring in sight
 That picture fair—of Christ, the Light—
 That gazing up—the lamp between—
 The hand that held it was not seen.

He held the pitcher, stooping low,
 To lips of little ones below,
 Then raised it to the weary saint
 And bade him drink when sick and faint;
 They drank;—the pitcher thus between—
 The hand that held it scarce was seen.

He blew the trumpet, soft and clear,
 That trembling sinners need not fear,
 And then with louder note and bold
 To storm the walls of Satan's hold,
 The trumpet coming thus between,
 The hand that held it was not seen.

But when our Captain says—"Well done,
 Thou good and faithful servant! Come!
 Lay down the pitcher and the lamp;
 Lay down the trumpet,—leave the camp,"—
 Thy weary hands will then be seen,
 Clasped in His pierced ones, naught between.
 —Selected.

Have You Received the Holy Ghost?

By R. J. THURMOND, Superintendent

Many do not understand the promises of God's Word. They cannot see that the Bible means what it says; so dodge around vital issues, such as conversion, Divine Healing, the Second Coming of Christ, and especially the Baptism of the Holy Ghost.

Let us consider the Pentecostal experience—the Baptism of the Holy Ghost. Many procrastinate and do not ask God to fill them with the Holy Ghost, saying it is so hard to receive, or that it is not for them to receive. Yet God's Word does not say that. In Luke's Gospel, chapter 11, verse 9, we read: "And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth, and to him that knocketh it shall be opened." That is surely plain enough. Some answer, "I have done that." I do not doubt but what they have asked, but I do doubt if they have sought much. As a student applies himself to his studies, or as anyone becomes interested in some certain thing and studies about it, or enters into a certain line of business seeking to develop it, his life soon becomes filled with the things he is studying and in which he is vitally interested, so I take it that many have not sought very hard or they would have developed an added degree of consecration and love for God, His Word, and the wonderful Christian experience.

Read what the Bible says about "knocking": "To him that knocketh it shall be opened." Another Scripture, Matthew 11:12, says: "The kingdom of heaven suffereth violence, and the violent take it by force." When you knock hard enough, heaven is going to be opened to you. God's Word says so, and many know this to be true by experience.

The next point is the fear of receiving something that might not be of God. Read verse 11, 12, and 13 of this same chapter of Luke: "If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? or if he shall ask an egg, will he offer him a scorpion?" I say "No! NO! NO!" The Word then says, "If ye then, being evil, know how

to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" Hallelujah! There is nothing to fear if we have been born into the family of God. Of course, if your nature has not been changed, and you are seeking this experience, as Simon sought it from Peter, for money and for power to perform miracles, your money perish with you; your heart is not right.

"How much more shall He give." We as parents, would never give evil things to our children, and neither will God to His children. He is willing and anxious to empower you with the Pentecostal experience of the Baptism of the Holy Ghost. It is not a hard way. It is the next logical step in God's plan, in fact, a command, for every true child of God after his being born again. You need not wait for years and perhaps never receive. Many are like the children of Israel, who after leaving Egypt came to the border of the Promised Land, then turned back and never entered in. The children of Israel had the Holy Spirit guiding them to the Promised Land as a pillar of cloud by day and a pillar of fire by night. In less than two months' time they could have gone in, but tarried there for the best part of two years and then because of unbelief ("It is too hard for me. I can never receive. It is not for me.") they turned back into the wilderness through which they wandered for 38 years more. In the Promised Land was milk and honey, cities ready for possession, and servants to wait upon them, but they were afraid. Only Caleb and Joshua believed and brought back a good report. The children of Israel may not have lost their souls, but they suffered many strange things in the years they wandered; Miriam was cursed for murmuring; Korah, Dathan, and Abiram were translated into hell; fiery serpents stung them; Baalam caused them to sin; even Moses became angry because of the people and smote the rock instead of speaking to it, and was not allowed to go into the Promised Land; and all over 20 years old bleached their bones in the wilderness.

It is the same today. Christians come up to the promised-land experience and

then turn back. But why, when Pentecost is for you? Don't believe the spies' report. Look at Caleb and Joshua who brought back a sample of what was in the Promised Land. There are many Pentecostal people who have a good sample of a stalwart Christian life, and a holy walk before God and man. Our sample is a victorious overcoming Christian life with power to live above sin, and not be afraid of those who can kill the body, for we know the One who has said: "All power is given unto me in heaven and in earth." He has imparted that power in the Pentecostal experience. Press in, hungry child of God, "No good thing will He withhold from them that walk uprightly." "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

Themistocles, the victor of Salamis, preferred an honest man for his daughter, to a rich man. He said, "I would rather have a man that lacks money than money that lacks a man."

GLAD TIDINGS

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R. J. THURMOND Editor
MARJORIE MADDOCKS Assistant Editor
R. J. RENFROE Business Manager
DISTRICT OFFICIARY
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How God Saves Men

Radio Address delivered over Radio Station KSAN

By EMIL A. BALLIET

"To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they might receive forgiveness of sins." Acts 26: 18.

These words, Paul tells us, were spoken to him by the Lord Jesus Christ. In this commission which Christ gives to Paul, we have clearly described for us how God's redemption is made real to the human heart. In four definite steps the Lord shows how His saving grace is revealed.

Notice the first step, "TO OPEN THEIR EYES." A sinner's first step God-ward is to discover his sin! Sin is always blind. The Scriptures tell us that the powers of evil have blinded the eyes of them that believe not lest the light of the glorious Gospel of Christ should shine unto them. Paul describes the non-Christian as having his understanding darkened, and being alienated from the life of God because of the blindness of his heart. So the first thing God does with a sinning man is to open his eyes; to cause him to see the exceeding sinfulness of sin; to make him aware of the power and the penalty of sin. This is accomplished sometimes by a preacher's message, or by sickness, or sorrow, or trial. God uses many of these agencies to open our eyes that we may see the folly of the wayward path.

The next step is "TO TURN THEM FROM DARKNESS TO LIGHT." It is a critical moment in the history of the soul when the eyes are opened. Everything depends on the next step! The person with opened eyes sees TWO ROADS stretched out before him; one, the narrow road that leads to life; the other, the broad road that leads to destruction. Which one will he walk? He sees the possibilities of TWO LIVES: the one lived for God, the other for self. Which will he choose to live?

More than that, he sees TWO MASTERS and TWO DESTINIES. Shall he yield to Christ as his Master, or shall his life be dominated by the world, the flesh, and the devil? The great question at this point seems to be: what will this individual whose eyes have been opened, do with the light that is now streaming into his mind and heart?

Unfortunately, some do not turn from

darkness to light. We have the tragic examples of Herod, of Felix, and Agrippa, who actually trembled under the preaching of the Gospel, and yet, turning from Christ, they loved darkness better than light. It is one thing to hear the alarm clock ring in the early morning hours; it is quite another thing to get up! So it is one thing to have one's eyes opened and it is another matter for that one to turn from darkness to light.

Bunyan wrote, "There is a way to hell from the very gates of heaven." A man may see his iniquity, be ashamed of his sin, and yet turn back, and go on the way to destruction. God grant, dear friend, that as your eyes are opened to your real spiritual need, you will turn from darkness to light, and follow on to salvation.

The third step reads: "FROM THE POWER OF SATAN UNTO GOD." A man must not only have his eyes opened, and turn from darkness to light, but "from the power of Satan unto God." Here is where the real battle begins. As surely as a man turns to God, he will find that at once he comes into grips with the powers of Satan. The enemy of your soul will not give you up without a struggle. He will haunt you with past deeds and the godless years behind you. He will try to block your way to the Light by the love of sin and the old appetites for evil which you once fostered and followed.

How shall we escape from the power of Satan unto God? Well, it cannot be done by vows, or good resolutions, or reformation, or by simply joining a church. These are fine things in themselves, but they are altogether unable to free you from your burden of sin. You must do what the Prodigal Son did. He said, "I will arise and go to my father." That is exactly it; go directly to Him who has the power to break every evil fetter of sin. Don't try to save yourself. It can't be done. Arise and go to your heavenly Father who is abundantly able to deliver you from the power of Satan and to cleanse your heart.

This brings us to the final step: "THAT YE MAY RECEIVE FORGIVENESS OF SINS." After one has had his eyes opened to see the true nature

of sin, and the true meaning of Calvary, and then in the light of this revelation turns from darkness to light and from the power of Satan unto God, it is right there that God meets with that soul and grants His wonderful forgiveness of sin. May I call your attention to the fact that forgiveness is not won, nor to be deserved, IT IS RECEIVED! Forgiveness of sin is the gift of God, freely given by His grace.

HOW POWERFUL!

"The boneless tongue, so small and weak,
Can crush and kill,' declared the Greek.

"The tongue destroys a greater horde,'
The Turk asserts, 'than does the sword.'

"The Persian proverb wisely saith,
'A lengthy tongue, an early death.'

"The tongue can speak a word whose speed,'
Say the Chinese, 'outstrips the steed.'

"While Arab sages this impart,
'The tongue's great storehouse is the heart.'

"From Hebrew hath the maxim sprung,
'Though feet should slip, ne'er let the tongue.'

"The sacred writer crowns the whole,
'Who keeps the tongue doth keep his soul.'"

—From F. E. Marsh.

Some people take more satisfaction in their temptations than they do in their victories.—*Christian Advocate*.

Virtue is faith undaunted.
Knowledge is faith apprehending.
Temperance is faith overcoming.
Patience is faith untiring.
Godliness is faith imitating.
Brotherly kindness is faith in practice.
Love is faith at work.

Introducing . . .

Our Boonville Church

Approximately six and a half years ago two young ministers, Brothers Delmar Moon and Martin Jensen, together with Brother Moon's mother, Mrs. Etta Moon, began Pentecostal meetings at Boonville, a farming community in beautiful Anderson Valley, west of Ukiah.

Souls were saved and baptized in the Holy Ghost during meetings held in an unused church building, a tent, in the parsonage, and also in the home of Sister Pearl Dutro. During this period, a building fund was started by gifts of the saints and augmented by a \$150 donation by Brother T. Benison of Oakland.



Pastor and Mrs. Glenn D. Akers

Following a two year service, the pioneering party moved on to other fields of labor and Brother Glenn Akers and wife came to carry on the work. Meetings were held for eight months in the "living-room-kitchen" of the parsonage, after which the group moved into a garage building, 14x28 feet, on the property of Mr. and Mrs. S. M. Dutro, who also took care of the lighting costs. God blessed in this humble place and several souls were saved and filled with the Holy Ghost. During this period of three years, a fine lot was purchased and fenced with financial help extended by the District Home Missions Committee and arrangements for the purchase handled by Brother E. Whipple.

The little group believed God and held on in prayer. Money came in from many

interested friends of the church, and with substantial Home Missions Fund help, lumber was bought and delivered on the lot. Brother Robert E. Ray prepared plans, and, with a group of men from the Ukiah Assembly, came to Boonville on November 25, 1940, and began actual construction on the project. Work proceeded slowly due to inclement weather, but in the spring began again in earnest. Townspeople graciously loaned tools and helped from time to time with the church folks on the construction of a comfortable, modest church house 40 feet long by 26 feet wide. The first services were held in the building on January 11, 1942.

Dedication services were held in the new building at a fellowship meeting held February 2, 1942, with District Superintendent R. J. Thurmond, assisted by District Presbyters: L. R. Wilson of Lakeport, M. P. Bohnet of Santa Rosa, and R. E. Ray, former Presbyter of Lake and Mendocino District. Brother Thurmond preached the dedicatory message and Brother Bohnet was the afternoon speaker.

Congratulatory letters were received from Sister Etta L. Moon of Iowa, mother of the Late Brother Moon, and Brother Martin Jensen, now serving with the U. S. Navy.

Beneath the cross of Jesus
I fain would take my stand,
The shadow of a mighty Rock
Within a weary land;
A home within the wilderness,
A rest upon the way,
From the burning of the noonday heat
And the burden of the day.

I take, O cross, thy shadow
For my abiding-place;
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by,
To know no gain nor loss,
My sinful self my only shame,
My glory all the cross.

The Church
of Boonville

IF SO, THEN . . .

"The Lord is my Shepherd." IF SO, THEN you are His sheep and won't turn goat and butt so much: We have a good pastor BUT I wish he wouldn't say so much about sleeping late on Sunday morning; BUT I wish there would not be so much said about sleeping in Church; BUT, BUT, BUT. A sheep is an early riser and does not go to sleep while being fed. A sleeper looks well in its place under the church floor, but not so well in a church seat.

"I shall not want." Then do not be so dissatisfied with what you have.

"He maketh me to lie down in green pastures." Then don't grumble so much about your wife always having meals late.

"He leadeth me beside the still waters." IF SO, THEN you will not always be trying to stir up mud.

"He restoreth my soul." Then why say so much about your ups and downs.

"He leadeth me in the paths of righteousness." IF SO, THEN you will not be stumbling over hypocrites.

"Yea, though I walk through the valley of the shadow of death." Then you can walk a few blocks to church if you can't get your auto started.

"I will fear no evil." IF SO, THEN you will not stay away on prayer meeting night because you fear it is going to rain a little.

"For Thou art with me." Then when you get to prayer meeting you won't spend all your time in testimony telling how the devil has been hounding you all day.

"Thy rod and Thy staff they comfort me." IF SO, THEN you will not feel so uncomfortable if the pastor shaves a little close in his sermon.

"Thou preparest a table before me." IF SO, THEN don't do all the bragging on the other women's cooking and never say anything commendable about your own wife.

"In the presence of mine enemies." IF SO, THEN you will not have a spell of indigestion as a result of brooding over a report one of them started about you.

"Thou anointest mine head with oil." Let a little of it get on your tongue so it won't rattle so much.

"My cup runneth over." Then do not insinuate that the other fellow does not have so much.

"Surely goodness and mercy shall follow

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Studies in Revelation

By J. NARVER GORTNER

STUDY XXIII—THE WAR IN HEAVEN CHAPTER 12:7-17

(Continued from last issue)

III. What Took Place on Earth as the Immediate Result of Michael's Victory Over Satan. Verses 13-17.

1. Persecution of Israel. Verse 13. Israel has been an object of the devil's wrath all the way down through the centuries, and will be the special object of his wrath after his ejection from heaven.

2. Divine intervention on behalf of the persecuted people. Verse 14. Read Ex. 19:4. Also Ezek. 20:35, 36 and Hos. 2:14, 15. The pronouns "her" and "she" in this last reference help us to identify the sun-clothed woman as Israel. By "a time, and times, and half a time" are meant three and a half years. This same period in verse 6 is spoken of as a period of "a thousand, two hundred and threescore days," and in the next chapter, verse 5, as forty and two months." So it is quite evident that God's month is a month of thirty days.

3. A supernatural effort on the part of Satan to thwart God's purpose. Verse 16. In Ps. 18:4 we read, "The floods of ungodly men made me afraid." So we see that masses of men are sometimes spoken of as floods. See also Ps. 93:1-5. Satan, through the Antichrist, will give the command, and armies will march after Israel, for the purpose of utterly destroying the nation through which Christ came and that Satan knows constitutes God's chosen people through whom, during the millennium, He will govern the world.

4. A miraculous and successful counter-effort on God's part to defeat Satan's plan and protect Israel. Verse 16. The sea helped this same woman when it swallowed up the armies of Pharaoh, and why should not the earth help her at the time of the end when it is important that the nation be preserved and that the purpose of God be carried out? Possibly as the earth swallowed Korah and his company (Num. 16:32), the earth will swallow the army sent after the people of God.

5. A venting of Satan's wrath upon the nation miraculously delivered, by making

war upon the remnant left behind by Israel upon her flight into the wilderness. Verse 17. It appears likely that by "the remnant of her seed" is meant those of Israel who will, after the rapture of the saints, have received the truth concerning Jesus Christ as Messiah and Saviour. Possibly Israel, as a whole, will refuse to allow those of Israel who will have become Christians to accompany the nation into the place of refuge divinely provided, and the Christian Israelites, being left behind, will have the wrath of Satan vented upon them. This appears to be what is here indicated. It may be stated, however, that the conclusion that the remnant is a body of Christians is not a conclusion to which we are bound to come. Israel *has had* "the testimony of Jesus Christ" ever since He, "the Faithful and true Witness," bore testimony unto the nation "in the days of His flesh." Israel *has* "the testimony of Jesus Christ" today, but has not accepted it. We say, comparing the heathen countries, that the people of this country *have* the Gospel, whereas the people of heathen *have it not*. But, while the people of this country *have* the Gospel, only a few, comparatively speaking, *have accepted* it. It is one thing to "have the testimony of Jesus Christ," and it is another thing to accept it. However, it seems likely that by the remnant we are to understand those who will have become Christians after the church age shall have closed. This appears to be indicated by the rendering of Weymouth—"This made the Dragon furiously angry with the woman, and he went elsewhere to make war upon her other children—those who keep God's commandments, and hold fast to the testimony of Jesus."

STUDY XXIV

The Antichrist and the False Prophet, or, the Beast out of the Sea and the Beast out of the Earth. Chapter 13.

PART ONE

Dr. W. Leon Tucker calls these two beasts "the marine beast" and "the mundane beast." The first is represented as rising "up out of the sea," and the second as "coming up out of the earth."

The first clause of the first verse belongs

to the last verse of the preceding chapter, and thus connected, should be rendered as the Revised Version renders it, "And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, which keep the commandments of God, and hold the testimony of Jesus: and he stood upon the sand of the sea." This rendering is in accordance with the best and oldest manuscripts, and the Con. Ver. concurs in it. A note in the Con. Ver. reads, "The *dragon*, not John, was stationed so as to bring up the wild beast."

At the middle of Daniel's seventieth week the Antichrist, it appears, will be assassinated and will be raised from the dead by the power of the devil, this power being granted by God. At that time he will become indwelt by Satan and will become "the beast." The covenant that he will have made with the Jews at the beginning of the week will then be broken, and "the time of Jacob's trouble" (Jer. 30:7) will begin, that period of unprecedented woe that will last three and one-half years and that was foretold by our Lord in His great prophetic discourse concerning the time of the end. (Matt. 24:21). That our Lord's utterances concerning the time of the end are to be regarded as having a double interpretation is quite generally conceded, the reference being to the end of "the times of the Gentils," and also to the siege and destruction of Jerusalem under Titus in A. D. 70. The full and final fulfillment of the prophecy is still future.

I. *The Antichrist, or the Beast out of the Sea.*

Some interpreters, and among them I might mention the name of Walter Scott, regard the first of the two beasts of this chapter as merely the political head of the revived Roman Empire, and the second as the Antichrist. I regard the first as not only the political head of the revived Roman Empire, but also as the Antichrist, and the second as the False Prophet who will be associated with the Antichrist and through whom miracles will be wrought by means of which the earth-dwellers will be deceived and constrained to worship the Antichrist.

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CURRENT SIGNS

A DIGEST OF CURRENT EVENTS IN THE LIGHT OF PROPHECY—BY ALBERT J. LEBECK

\$125,000 Just to Kill One Man

Wars were just as deadly—even more deadly—in Hannibal's or Julius Caesar's time as today. But they were not so costly.

It has been estimated that the cost of killing an enemy soldier was 75 cents in Caesar's day; during the Thirty Years' War which ended in 1648 it had risen to \$50; and in the American Civil War the expense was \$5,000 a man.

But so vastly had the gentle art of wholesale slaughter changed in half a century that by the time of the first World War the cost of killing one man was \$50,000. And experience during the first few months of the present conflict indicates that the governments involved have to lay down the staggering sum of \$125,000 for each dead combatant carted off the field or buried on the spot.

A Day of Wasteness

Not only does modern war lay waste the homes and lands of multitudes, to say nothing of the priceless lives that are lost, but it devours great sums of money in the production of war supplies. The following figures give some idea of what our own nation is spending on armaments. They are based on average estimates from official sources:

Each 37-mill. antiaircraft gun, \$20,000; 37-mill. antitank gun, \$5,000; 37-mill. high explosive shell, \$4.54; 50-cal. machine gun (aerial), \$1,576; 105-mill. howitzer, \$25,000; Garand rifle, \$80; hand grenade, \$1.56; medium tank, \$38,500; field ambulance, \$1,200; heavy bomber, \$350,000; light bomber, \$135,000; barrage balloon, \$5,400; parachute, \$150.00; 20-lb. air bomb, \$15; steel helmet, \$2.80; 35,000 ton battleship, \$70,000,000; torpedo, \$8,500; mine, \$400 to \$1,000; 8-inch railway gun, \$195,000; 16-in. shell and explosives, \$1,505.

Aluminum Destroyer

The Navy has approved a destroyer built of aluminum that will weigh about 940 tons against a modern steel destroyer 1,600 to 2,100. It will generate about 25 per cent more speed or 52 knots which is

equivalent to about 60 miles an hour. It will be able to make a turn in one-third the space.

British Churches Destroyed

The total number of churches in Great Britain damaged or destroyed in air raids since the beginning of the war is 2,659. In addition to this figure, 304 church halls, 236 church schools, and 108 vicarages have been destroyed, reports Elim Evangel.

World's Largest Cathedral

A congregation of 10,000 worshiped in New York in the largest Gothic cathedral in the world—the Cathedral of St. John the Divine—New York's great monument of the Protestant Episcopal Church which still is only two-thirds of the way toward completion.

Twenty million dollars has been spent since the cornerstone of the cathedral was put in place forty-nine years ago.

The completion of the cathedral will cost an additional \$10,000,000.

Built entirely of granite, without a single steel or oaken beam, the cathedral, after it is completed, is expected to outlive even the greatest of New York's skyscrapers—to stand for 1,000 years or longer as a monument to Christianity.

Religion in School

New York City's pioneer effort in religious education for the children enrolled in its public schools will be further extended to 30,000 children this year, Dr. Warren Blodgett has revealed. Dr. Blodgett is chairman of the Inter-Denominational Committee. This committee has arranged with the Board of Education for a weekly one-hour religious training period during school time.

Catholic churches have already set up 179 Catholic centers for their children, and the Protestants have established 70 interfaith centers for the training periods. Eventually, the Protestant centers are expected to equal the number of Catholic centers.

The purpose of the program is to teach the Christian religion and its traditions to

school children. Leaders of the movement hope to have 99 per cent of the public school children enrolled within the near future.

Staggering Increase in Alcoholism

Cases of chronic alcoholism in the United States now total 1,000,000 and are increasing at the rate of almost 60,000 cases a year, Dr. Thomas J. Meyers of Pasadena, California, told the convention of the American Osteopathic Association at Atlantic City.

Alcohol, he added, has become the greatest public health problem next to syphilis, and the greatest economic problem next to unemployment.

Swearing and Ladies

Private J. L. O'Connor, Canadian soldier, has been acquitted by court martial of two charges: (1) Calling his superior officer "a punk"; and (2) "embarrassing a lady." The court held that O'Connor couldn't have embarrassed the lady by swearing in a public conveyance because so many ladies swear.

Women have certainly lost a lot by aping men's sins. We don't condone swearing in men; but it certainly is shocking to hear a woman use profanity. God says, "Swear not at all."

Our Gambling Bill

In 1938 petty gambling stakes in the United States totaled an estimated \$4,100,000,000. "Big Time" gambling stakes approximated \$3,000,000,000.

"Big Time" Gambling: Betting on races, legal and illegal, \$2,200,000,000. Gambling houses, bucketshops, big sport pools, \$800,000,000.

"Petty Gambling: Sweepstakes tickets, \$1,100,000,000. Other lotteries, number games, policy rackets, \$1,500,000,000. Slot machines, pin ball machines, and punch boards, \$1,000,000,000. "Bingo" games, raffles, and other organization contests, \$500,000,000.

Total, \$7,100,000,000.

More money passed in chance taking last year than was produced by all the farmers of the nation in 1936.

(Continued on page 13)

News FROM HERE AND THERE

By ALBERT J. LEBECK, Field Reporter :: 2622 W Street :: Sacramento, California

ALAMEDA—Evangelist Esther Mae Cooper began a revival meeting on February 8th and will continue indefinitely. Mrs. Bernice Mast was in Alameda from October 1 to January 1 working with the Sunday School which reached a high point of 200. Pastor Walter Smith of Richmond held a two weeks' meeting in December.

ALAMO—Pastor J. W. Stovall reports that the Lord wonderfully blessed in every service during a recent revival with Evangelist W. A. Gould.

ATWATER—Pastor Geo. R. Wood reports that God has been blessing in the meetings which Brother A. B. League has been holding with them.

CERES—Evangelist Hurley has been holding meetings during which the Lord has blessed. Superintendent R. J. Thurmond held the annual business meeting on January 21 at which time Brother Harry Oeth was elected pastor.

CHICO—Evangelist Kenneth McConchie started a meeting with Pastor Paul Radley February 24th.

CLOVERDALE—Pastor J. W. Fulwiler reports that the work is growing. Three souls have been saved recently. The fellowship meeting on January 19 was a grand day of blessing. J. A. Westfall of Lower Lake spoke in the afternoon and S. S. Hartman brought the evening message.

CONCORD—Dudley Q. Boyd, pastor of the Morgan Hill church, began an evangelistic meeting February 10.

DUNSMUIR—Brother Wheeler Anderson is supplying the pulpit in Dunsmuir until they elect a permanent pastor.

FERNDALE—Pastor L. E. Dowdy writes: "February 2 was our first fellowship meeting. Showers were falling both on the outside and on the inside. It will be a day long remembered by each one present. Pastor E. R. Gomes of Rohnerville was the afternoon speaker and Pastor J. W. Belchar of Eureka brought the evening message. One young girl was reclaimed recently."

FORT BRAGG—Pastor E. Paul Johnson reports victory even though the enemy is testing chiefly through sickness. The Sunday School has been rallying lately, and the attendance at the evening services is increasing. Brother A. L. Calame, missionary to Alaska held a service which was enjoyed by all.

GARBERVILLE—Silvia Boyer writes: "We had our first baptismal service February 3 at which time a young man followed the Lord in baptism. Brother Bliss from Fruitland assisted."

GRASS VALLEY—Evangelists Mildred Howard and Hazel Youngman began a revival February 12 to last two or three weeks.

Geo. A. Fletcher is the pastor.

GRIDLEY—Pastor W. T. Scott reports that they have just closed a fine revival with Evangelist and Mrs. M. Contreras. Souls were seeking the Lord each night, and one was filled with the Holy Ghost. The Sunday School has also been built up in the last few months.

HAPPY CAMP—Brother E. W. Knutson has just taken over the Home Missions work there.

HOLLISTER—Pastor Marion Minogue reports that Evangelist Burton Pierce is holding a meeting and the power of God is in the midst.

KERMAN—The February fellowship meeting of the South San Joaquin section was held on the 16th. R. J. Thurmond, superintendent, was the afternoon speaker, and Evangelist Richard B. Yunker, from New Jersey, now working in this district, was the evening speaker. C. C. Catledge is the pastor.

KLAMATH—Pastor N. R. Ingram writes that God is blessing. The C.C.C. camp has opened to them and services are held there every Sunday afternoon with 28 to 40 present. The Sunday School and regular church attendance is also holding up at Klamath.

LAKEPORT—A meeting which has been blessed of the Lord was held by Evangelist Oral H. Hart reports Pastor L. W. Wilson.

LINCOLN—Evangelist Julia Peterson has been conducting special meetings with Pastor Cull. She is assisted by Sister Alta M. Fenton.

LIVE OAK—Pastor H. C. Lafferty reports victory. Three young people have been reclaimed and a number of children have been filled with the Holy Spirit including their little girl.

LIVERMORE—Four were definitely converted and many others were under conviction and at the altar during a week's meetings with Evangelist John L. Miller, reports Pastor Carl T. Carlin.

MANTECA—A very blessed fellowship meeting was held in Manteca on February 2. The afternoon speaker was Evangelist Floyd Hoole. Evangelist A. Roebeck was the evening speaker. Carl Gunderson is pastor.

MONTEREY—Brother Wheeler W. Anderson reports that Calvary Tabernacle closed and discontinued its effort as a church in Monterey on December 1, 1941. This was done because many members moved to other fields, and the number left was so small that they could not keep going. Also it has not been possible to get the use of a building during the week. Services could be held only on Sunday. The few remaining folk did not feel able to erect their own structure.

We thank God for the ministry this church has had. Several who moved away are in defi-

nite service for the Lord, either in full time or part time work. A definite work has been accomplished by the church in this vineyard of the Lord.

MORGAN HILL—Brother Nicholas Pirollo held a week of special meetings, and also Mrs. Lillie Buffum had special meetings. Both ministers were a great blessing to the church. Dudley Q. Boyd is the pastor.

NORTH SACRAMENTO—Brother B. H. Givens who is transferring into the district has built a new church at 11th and Carmelita Streets. Services were begun in the new building Sunday, February 1, with 26 present for Sunday School.

OAKDALE—On the evening of January 23 the congregation of the Oakdale assembly went over and joined the Escalon assembly in their Friday evening service and had a baptismal service at which time eleven from the Oakdale church were baptized in water by Pastor C. E. Persing. Marjorie Maddocks of Oakdale brought the evening message. The forepart of the service was a joint young people's meeting.

OAKLAND TABERNACLE OF GOD: Evangelist Paul Pipkin held a revival meeting with Pastor Oliver Foth beginning February 8th.

ORLAND-CAPAY—Though the bad weather interfered some with the attendance, the campaign recently held by Evangelists Holmes and Jackson the latter part of January and first part of February was greatly enjoyed by all who attended. Ray Parks is the pastor.

PETALUMA—Four weeks of revival meetings with the Light Bearers' Quartette were the means of several being saved and a number of believers filled with the Holy Ghost. "We surely can recommend this quartette as Holy Ghost revival workers," writes Pastor T. B. Don Carlos.

RED BLUFF—At the fellowship meeting on January 26 Evangelist Edwin Holmes brought the message in the afternoon, and Pastor Warren Hull of Oroville was the evening speaker. Both services were a real blessing.

Brother Roy Warwick has resigned and Brother Everett Morgan has been elected to be the new pastor.

REDDING—Evangelist Maurice Contreras began a meeting on February 8. A fine revival spirit prevailed with a good response. R. T. Doherty, pastor.

RICHFIELD—Sister Lydia Pearsall has been holding special meetings reports the pastor, Ruth Atkin.

RIVERBANK—Douglas H. Cooksey has taken up his new duties as pastor and as successor to Kenneth E. Jillson.

(Continued on page 14)

FOREIGN MISSIONS

Samoa

Brother and Sister Herman Winkelman have recently returned from the mission field. Samoa is now in the war zone. They are located in San Francisco at the present time. Their address is 29 Peralta Avenue.

Hawaii

Sister Bernice Strickland Proctor writes that she is carrying on her work for the Lord as best they can under the new conditions prevailing in their field of labor. She is now holding children's services in Naalehu. Her mother and sister are carrying on the work in Hilo.

Sisters Thelma and Elsie Simpkins write from Paia, Maui, that they are carrying on their work in spite of the change in conditions there. They plan to start a Bible School soon. Ten converts have recently been baptized in the ocean. They ask for our prayers "not so much that we will be kept from danger, but that we can minister and hold fast as faithful ministers of this great gospel." They need gospel literature and will be glad to receive back numbers of Gospel Gleaners, Evangelists, GLAD TIDINGS, as well as Gospels, etc. No night services are allowed on the islands at the present time; so our missionaries cannot hold as many services as heretofore.

Gold Coast, British West Africa

From their work in the Mamprussi tribe Brother and Sister Arnold Weston send greetings. In her letter Sister Weston writes: "Some of you have written asking about our garden. Well, we never did have all the vegetables we could eat on any one day. But we did have many meals enhanced with cucumbers, tomatoes, green peppers, and sweet corn, a few meals of beets, carrots, and radishes. The peas came up, flowered, and then died from insect pests. The string beans rotted from too much rain. The lima beans put on a few pods and then withered from too much sun. Just when the native squash were ripe they were stolen. Onions, cabbage, potatoes and parsley did not grow. We have planted more seeds and are hoping that they will mature. We need another well to help with garden and growing fruit trees. We have the money for it, but have not yet succeeded in getting na-

tives to dig it. There is food now. They are not hungry; so why should they work?

"We are still having a hard time to get fresh eggs as the natives here have not yet become accustomed to the funny white man who wants eggs taken out of the nests before they are 'ripe.' . . .

"All our spirits have risen again after the depressing battle with the children's sickness. We are again enthusiastically working on a primer to commence teaching reading. The natives have an insatiable appetite for knowledge. They are willing to make any sacrifice to learn to read. 'Teach us,' they appeal to us, 'so that we can become real people.' We are determined to feed that intense interest with Scripture.

"You will be amused at the type of people we have to deal with here. Arnold had a lesson in native psychology impressed upon him the other day. Two boys had worked for him for a couple of days cutting the tall grass, and had received their pay. You could never guess how they spent their money. When Arnold went into the native market, here were these boys strutting around the market with pompous airs swinging five-foot walking sticks, while behind them walked two hired drummers beating their drums so that all the people in the market would look at them! This method of 'showing off' is quite common.

"To counterbalance this desire to feel important, we thank God that there is an increasing desire to feel the presence of the Holy Spirit. When Arnold went into a village the other day, the elders sent word to him, 'Come and sit down and talk with us because your presence gives us a sense of well-being.' Thus they recognize the Spirit of God within the Christian. . . .

"Opening up a new field to the Gospel is a terrific spiritual and physical struggle. Sometimes we become so weak and weary that we cry out to God in our need, 'Oh, God, put the burden on someone at home.' And then we feel the pressure lift and we know God is using some of you to carry the load. . . ."

Some people think they are frank when they are only unpleasant.—*Christian Advocate*.

W. M. C. REPORT

At Hermanson Hall in Oakland, the East Bay Women's Missionary Council met on January 29 for a day of devotion and prayer. The attendance was good, there being 175 ladies present. The Sectional Chairman, Mrs. R. A. Wilson, presided. She was assisted by Mrs. H. S. Lehmann of the First Pentecostal Church which was the hostess church. Speakers on the program included Mrs. Lillie Buf-fam, Mrs. R. J. Thurmond, and Miss Ruth Couchman, missionary to Peru.

A number of personal and household articles were pledged for Brother and Sister Artaban Calame who expect to leave soon for their field of labor in Alaska. The blessings of the Lord abounded, and the day of fellowship was an inspiration to all who attended.

* * *

The need of an electric washing machine for Brother and Sister Calame has met with response. The East Bay District W. M. C. has responded with an offering of \$10; and the Peninsula District W. M. C. has given an offering of \$14.66.

* * *

The W. M. C. report from the ladies of Glad Tidings Temple, San Francisco, covers a three months' period, and is as follows: Ten layettes given out, also four boxes of groceries; local church supplied with cushions for the prayer room; gift of money to the pastor; gift of \$5 each to four home missionaries, and \$10 to a foreign missionary; five Christmas boxes sent to home missionaries, and a number of miscellaneous articles given to a foreign missionary on furlough. Writes the Secretary, Mrs. Beth Hartwick, "At every monthly devotional meeting we have as our speaker either a home or foreign missionary to whom we give \$5. We have groups who do visitation work, make sick and hospital calls, also house to house calls. Besides sewing aprons, dish towels, curtains, and mending for the Bible Institute, we made eight large quilts, six layettes, eleven dresses, boys' shirts and five rugs. Some 374 garments were distributed to the poor and needy who came to the church commissary. Neither saved nor unsaved are ever turned away. As we give out, God pours in. There was an average attendance of 22 for sewing, and 58 at devotional services, for the 12 meetings which were held in that period."

DISTRICT COUNCIL NEWS

R. J. THURMOND, *Superintendent*

P. O. Box 393, St. Helena, Calif.

R. J. RENFROE, *Secretary-Treasurer*

APPRECIATION

The kind letters and words of congratulations have been deeply appreciated. Words cannot always express feelings but the esteem and confidence of those of our fellowship is valued highly, and I covet the prayers of all for wisdom and for a Holy Ghost ministry in the conduct of the district work. May the Lord bless you, one and all.

R. J. THURMOND, *Superintendent*.

NOW AT ST. HELENA

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus. . . ." Colossians 3:17.

On February 2, we began a new ministry, office work to be sure, but a ministry unto the Lord, nonetheless; and as we do the business of the Lord His blessing will attend our ways. We have been in the office only a few days at this writing, hardly long enough to be settled in either our home or work; however, as many of the ministers of the district and lay members of our churches already know, we have been quite busy sending out letters, cards, and receipts.

We have been grateful for the many letters that have expressed the cooperation and backing in prayer of the brethren from almost every section of the District. In the days to come, whether they be dark or sunny, may our mutual association and contacts be those of cooperation and helpfulness. In all things may we strive to glorify the Lord and expedite the business of His kingdom. May our actions, in word or deed, be done "in the name of the Lord Jesus."

R. J. RENFROE, *Secretary-Treasurer*.

DISTRICT COUNCIL AND CAMP MEETING

- June 23, 1942 to
- July 12, 1942

(Note dates for Sunday School Conferences on page 12.)

SCHEDULE OF FELLOWSHIP MEETINGS

- March 2—Westwood, Ukiah, Blue Lake
San Leandro, Modesto (6th and G Sts.)
9—Daly City, College City, Santa Rosa (Fellowship and Sunday School Rally)
23—Gilroy
30—Willows
Vallejo CA Rally

CHURCH CONTRIBUTIONS DEDUCTABLE 15 PER CENT TAX FREE

Individuals who file an income tax return for 1941 are allowed to deduct all gifts, donations, or contributions made to the church and its many auxiliary departments up to 15 per cent of the net income as computed on the tax return.

This deduction also includes donations to non-profit charitable, religious, scientific, literary, or educational institutions, wherever located in the United States.

However, this deduction is only for those items actually paid in 1941 regardless of when pledged. If the contribution is other than in cash, then the fair market value of the property given is the amount of the donation, such as donations of foods, store clothing, and fuel.

Church members who tithe are permitted to deduct the entire tithe, up to 15 per cent of the computed net income; but in that case they could not deduct donations made to other organizations mentioned in the second paragraph, since they have already reached the 15 per cent limitation in their deduction permitted by law.

Churches should keep a record of those who make regular or substantial contributions so that the church member could resort to the church records for verifying his income tax deduction of church donations. Any person who desires to claim a

(Continued on page 13)

DISTRICT CHANGES

Report of changes in the District from October 16, 1941 to February 16, 1942.

Transferred INTO the District:

Ordained:

H. W. Brown, Galt, Calif., from Arizona District.

W. E. Kern, Paradise, Calif., from Southern California District.

Louella E. Nathan, Oakland, Calif., from Central District.

Albert Ogle, Benicia, Calif., from Oklahoma District.

Margaret E. Renfroe, Yreka, Calif., from Texas District.

Frank E. Roubal, San Bruno, Calif., from Southern California District.

Wm. Swanson, San Francisco, from Illinois District.

Josiah Tucker, Grass Valley, Calif., from Southern California District.

Chas. G. Weston, San Francisco, from Oregon District.

Licensed:

Bonnie Brown (Mrs. H. W.), Galt, Calif., from Arizona District.

Ethel Kern (Mrs. W. E.), Paradise, Calif., from Southern California District.

Jas. C. Merwin, Weitchpec, Calif., from Southern California District.

Everett A. Morgan, Red Bluff, Calif., from Southern California District.

Transferred OUT of the District:

Ordained:

Gaylord Atwell, San Francisco, to Oklahoma District.

Arthur Hyland, Gilroy, to Oregon District.

Eric M. Johnson, San Francisco, to Oregon District.

Christine Peirce (Mrs. W. C.), Santa Clara, to Canadian Assemblies of God.

W. C. Peirce, Santa Clara, to Canadian Assemblies of God.

C. P. Smales, Placerville, to Southern California District.

Licensed:

Gertrude Atwell (Mrs. G.), San Francisco, to Oklahoma District.

Gordon Blay, Glenn, to Oregon District.

Mary Robinson, San Francisco, to Southern Missouri District.

Helen K. Smales (Mrs. C. P.), Placerville, to Southern California District.

Re-instatement:

C. E. Roberts, St. Helena, Calif. Credentials lapsed in 1940.

(Continued on page 14)

GLAD TIDINGS BIBLE INSTITUTE

ROBERT W. PIRTLE, *Senior Class Editor* CARRIE MORGAN, *Junior Class Editor*

J. NARVER GORTNER, *Principal*

T. J. JONES, *Dean, 1441 Ellis Street, San Francisco*

JUNIORS

The opening of the new semester brought with it an increase in the Junior class enrollment. Nine new students who have made the consecration are full of zeal to devote their lives to the work of the Master. To the average person this would seem foolish as there are so many opportunities for young people in this present day. But to the those who have already made the consecration it seems only the natural thing to do.

Betty Jones, one of the new students, knows that she is doing the natural thing for a person who is saved and filled with the Holy Spirit by giving her services to her Lord. Betty feels that the Lord definitely called her to Glad Tidings Bible Institute to prepare her for the work that He would have her do. You might be interested to know that Betty is from Bethel Temple in Sacramento, and that she has a beautiful contralto voice which she uses for the Lord.

Another new student, Edith Brown, from Sterling City, California, felt the call of God to consecrate her life to Him. Edith felt that the best way to equip herself for the future would be to attend a Bible school that reflects the spirit of Christ. We are glad that she came to Glad Tidings. It was at the age of six while kneeling at Family Altar that Edith was saved. She was filled with the Holy Spirit in her early 'teens. Edith is the sister of our class president, Paul Brown. Her favorite verse is found in 2 Timothy 2:15. "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

This portion of the Word is also the aim of another one of our new students, Fred Head from Salinas, California. In making a new consecration, Fred left his job working for the Southern Pacific Company to come to Glad Tidings. He was saved in 1930 in Salinas and received the Baptism of the Holy Spirit in 1939. He came to Glad Tidings to prepare himself for the work that the Lord will have him

do. We know that he will be a blessing in attending the Institute.

In this last semester we have completed the courses in Biblical Introduction, Homiletics, and Biblical Atlas. These courses have been a blessing to the students and each student has profited by study of them.

In place of these subjects others have been added. These are: History of Missions, Ages and Dispensations, Public Speaking, and Ministerial Etiquette.

Each student is looking forward to receiving greater blessing and more knowledge in the coming semester.—*Jon W. Balch.*

ALUMNI ECHOES

Goldie Runyon, a recent graduate, is now pastoring at Tribune, Kansas. She is working with a young lady who is a graduate of the Bible School at Enid, Okla. Goldie held a meeting there for two weeks after which the people asked that she accept the pastorate, which she did.

* * *

Brother and Sister Wm. Pickthorn, pastor of the church at Memphis, arrived in California last Tuesday. They are vacationing with his parents at Sunnyvale. Brother Pickthorn is in his tenth year as pastor at Memphis. He reports a recent revival as a result of one month's prayer which was held in the month of November. Prayer meetings were held three times daily. From that time until the present day close to 100 have received the baptism of the Holy Spirit. Brother Pickthorn is a graduate of the class of 1932.

* * *

Helen Byram Jarvis is now pastoring at Lisbon, North Dakota.

* * *

Dorothy Dodge '31 is teaching in a public school at Sutter, Calif., and is also keeping busy for the Lord. She is Sunday School Superintendent of a Community church there, and also helps out with the music at the Yuba City Full Gospel church.

GOOD REMEDIES

I have a secret little shelf,
It's my first aid for "blues."
No one sees it but myself;
So it is only mine to use.

One package on this shelf is "Song"
To cheer my heart when sad.
A great big box of "Smiles" is there
For days when I feel bad.

A bottle labeled "Faith and Prayer"
Most often I take down;
I find the two when mixed just right
Beat anything in town.

A "Count Your Blessing" package
Is so very useful, too.
A pill or two of "Thankfulness"
Has helped each case of "blues."

A jar of "Others" has a place
Upon my first aid shelf;
Sometimes I take a great big dose
When sorry for myself.

So on this shelf I put away
A lot of things to use;
They're very handy as a cure
For great and lesser "blues."

—*Mrs. Hazel Niccolls, Oakdale.*

If you have the "blues," read the 27th Psalm.

If your pocketbook is empty, read the 7th Psalm.

If people seem unkind, read the 15th chapter of John.

If you are discouraged about your work, read the 126th Psalm.

If you are all out of sorts, read the 12th chapter of Hebrews.

If you are losing confidence in men, read the 13th chapter of First Corinthians.

If you can't have your own way in everything, keep silent and read the 3rd chapter of James.

CHRIST'S AMBASSADORS

HAROLD S. LEHMANN, *President*, 598 31st St., Oakland

OLIVER L. FOTH, *Vice-President*, 5209 Congress Ave., Oakland

E. WM. ANDERSON, *Secretary-Treasurer*, 726 E. 15th St., Oakland

CHAPLAINS TELL OF APPRECIATION OF GOSPELS SENT TO ARMED FORCES!!

Perhaps not until they reach heaven itself will the Christ's Ambassadors of California and Nevada know how much good has been accomplished by their act of sending 75,000 gospels as Christmas gifts to the Armed Forces of the Pacific Area.

All of us who were privileged to be there, were stirred on that Saturday night of the great C. A. Convention in Fresno, when we were called upon to give the \$750 necessary to send out this great quantity of gospels containing the Christmas story to the men on the West Coast, in Alaska, the Hawaiian Islands, and the Philippines, who are sacrificing their lives in defense of their country. We prayed ever so earnestly the next night when the first copy of those gospels was dedicated to this great work . . . and since then, many hundreds of Christ's Ambassadors have prayed prayer upon prayer that the Holy Spirit would use these gospels to the salvation of many souls.

We have told you the story before, in the columns of this page, of the sending of these gospels to our soldiers. That story was carried to multitudes of daily papers throughout the United States by the Associated Press, and to our whole Pentecostal constituency through the pages of the *Pentecostal Evangel*.

How our hearts were thrilled when several weeks after our convention we learned that those gospels which were sent to Hawaii and the Philippines had LEFT SAN FRANCISCO NINE DAYS BEFORE THE WAR BROKE OUT ON DECEMBER 7th. We have no way of knowing as yet whether these actually reached their ultimate destinations. Undoubtedly those destined for Hawaii did, and we may be able to give you a story on this at a later date when we have the acknowledgments of the receipt of the gospels from the chaplains in the Islands.

However, we have received any number of letters from the Army Chaplains sta-

tioned on the West Coast, telling of the arrival of the Gospels at their particular posts, and the appreciation of the service men to whom they were given. For military reasons we are not allowed to give the names and the outfits of these chaplains, but we do want to quote from a few of their letters.

Here are a few of the expressions of appreciation:

Post Chaplain, Fort Ord, California: "I wish to thank you most heartily for the welcome grant of Gospels containing the Christmas Story, viz. Matthew and Luke. Most of the Gospels were given to our men at our Christmas services in the station hospital and the post Chapel. They were gladly received, and I have the reasonable assurance that the soldiers that received the booklets will gladly read them, keep them close at hand, and all sincerely appreciate them."

Senior Chaplain, Camp Callan, San Diego, California: "We thank you very much for the copies of the Gospel which arrived safely and have been profusely distributed to the men who have departed to various stations, and I believe will be put to the best use of any publication we have received yet."

Chaplain, Vancouver Barracks, Washington: "I received the shipment of the Gospels of St. Matthew and St. Luke, and wish to thank you sincerely for them. THEY CAME JUST AT A TIME WHEN I NEEDED THEM MOST. Each one was passed out to a man who wanted to read the story of the Nativity."

Chaplain, Fort Lewis, Washington: "I want to sincerely thank you in behalf of myself and my men here for sending these very beautifully prepared Gospels. There is indeed nothing so spiritually uplifting at this time as the reading again of the beloved Christmas story. YOU WOULD, I'M SURE, BE PLEASED, AS I AM, TO SEE THE EAGERNESS WITH WHICH THEY HAVE BEEN RECEIVED BY THE MEN. Yours is truly a great work in making these avail-

able to us, and for it we are truly grateful."

Another Chaplain, Fort Lewis, Washington: "Your kind letter of December 5th . . . announcing a special Christmas Scripture package for our soldiers came at a most appropriate time. I have found that many service men are becoming interested in the Bible as the adjustments they are having to make, and the uncertain future they face, teach them the need for spiritual anchors."

Chaplain, Camp Roberts, California: "Your package of Gospel portions was gratefully received several weeks before Christmas. We want to thank you sincerely for them. One remark in which you will no doubt be interested was, 'THE READING OF THE STORY OF CHRIST'S BIRTH MADE THIS A REAL CHRISTMAS FOR ME.' I am sure that many men found comfort and joy through the use of these booklets which you have so generously provided."

Chaplain, Headquarters Presidio, San Francisco, California: "Thank you for the Gospels you sent us with the Christmas suggestion on the covers. I am sure that much good was done and will yet come because of the perusal of the Christmas story and the life of the One who brought the happy season to the earth and to us."

As we have already stated, these are excerpts from just a very few of the letters of appreciation that we have received, and when one considers that these Gospel portions were sent to 300 Chaplains, one can well imagine the great blessing that was brought to the hearts of hundreds of service men at Christmas time. Here is a suggestion, C.A.'s: Let us continue to pray that as the men who have received the Gospels continue to read them, perhaps over and over again, that many of them will find the Saviour that you and I know!

A "Ask, and it shall be given you."

S "Seek, and ye shall find."

K "Knock, and it shall be opened unto you."
—Marsh.

SUNDAY SCHOOL News

MRS. BERNICE MAST, District Sunday School Representative
Morgan Hill, California

DEAR SUNDAY SCHOOL TEACHERS AND WORKERS:

Greetings in the Name of the our Matchless Saviour; and at this time I also bring you greetings from the Brethren of our Gospel Publishing House of Springfield, Missouri, who kindly asked that I bear them to you.

Let me remind you that I was there recently and attended the Efficiency Conference of four days' duration.

I want you to know, too, that I most sincerely appreciate the kindness of the brethren here in helping to make my trip possible. I have prayed that God will bless and reward your every interest with new substantial growth in all the Sunday Schools of our Northern California and Nevada District.

The trip itself was an enjoyable one and the weather was perfect. We were cared for at the Central Bible Institute, and our day sessions were held at the Publishing House. The night services were conducted at the Central Assembly of Springfield.

There was a good representation of Sunday School representatives from districts over the United States as well as one from Canada. Though meeting for the first time in most cases, the fellowship between the members of the group was a real blessing. . . .

We thought Sunday School; talked Sunday School; prayed Sunday School; discussed Sunday School problems, and praised God for Sunday School victories. They were four valuable days to us all!

The sessions were supervised by Bro. M. Grable, our General Sunday School Superintendent, and the Conference speaker was Brother Robert Hillegas, who, by the way, will be holding four valuable Sunday School Conferences in Northern California March 16 to 27.

Brother Hillegas was aided by his projector and the slides prepared for Sunday School work by the Gospel Publishing House.

The lectures by our brother, interspersed with discussion, were for the most part on the subject of making our Sunday

Schools veritable lighthouses, and on the 12 points concerning it.

These Lighthouse charts, they told us, are being sent to all the Sunday Schools that use their Sunday School material. . . . So watch for yours, won't you? You will need to go right to work; and I am sure that the chart will prove a real blessing to your school. By 1943, if Jesus tarries, may our Sunday Schools all be veritable lighthouses!

(NOTE: If you should need any help with your chart, suggestions, or further explanation, let me know—I will be glad to help . . . but by all means, go to work on it!)

SUNDAY SCHOOL CONFERENCES

Oakland—First Church, March 16-17, 1942.

Modesto—Bethel Church, March 19-20, 1942.

Redding—State and Farnetto Sts., March 23-24, 1942.

Sacramento—Bethel Temple, 21st and W Sts., March 26-27, 1942.

Three services daily. R. L. Hillegas of Springfield, Mo., will be with us.

One of the many things that especially encouraged me at the conference, was the "honest to goodness" increase of Sunday School interest over the U. S. and the growth of the Sunday School Department in the Publishing House as a result of it.

It was also my privilege to meet some of the good Brothers and Sisters of the Publishing House, whom we have learned to know by their writings and their names but not by sight. May God bless them in their "writing ministry"!

The end of the week found me filled with greater enthusiasm for Sunday School progress this year in Northern California and Nevada . . . and speeding toward home once more.

So until we see you in our coming Sunday School Conferences, God bless you

OUR CORNER

DEAR BOYS AND GIRLS . . .

Greetings to you all.

Listen! It is the Lily that wants to speak to us this time. It has a marvelous message to bring to you about Him who made the Lily and gave it such beautiful clothes to wear . . . so beautiful that Jesus said that Solomon with all of his wonderful royal robes wasn't as grand as one of them.

Can you remember what our last lesson was about? The King of flowers? Yes, it was the Rose. In Song of Solomon 2:1 it speaks of both last month's flower and our Lily this time. Let's all find the place in the Bible and read it together: "I am the Rose of Sharon and the Lily of the Valley." The Rose represented Jesus wearing the thorns for us and dying on the Cross and this time the Lily of the Valley represents Jesus alive again; it represents what we call the "resurrection."

Sharon was a plain in the Holy Land where those Roses grew. The people there would pick them and crush them in their hands to make them send out a sweet perfume. Jesus our Rose of Sharon was crushed, too, wasn't He? Crushed and bruised and hung on a cross by wicked men, so that the world could have the sweet perfume of forgiveness from all their sins.

Now the Lilies come from a little dry, dead-looking bulb that is placed in the soft soil. It shoots forth just around the early spring of the year and its beautiful blossom opens so cheerfully to say, "We're alive from the dead! Winter is past, death is past . . . and we are alive!" No wonder it can tell us about Jesus. He was dead, but now He is alive forever and ever.

The lily is also said to signify "The return of Happiness" because it comes up right after the cold icy weather is over.

The roots of the Lily of the Valley, they say, are good for heart trouble and are sold in drug stores for that purpose. Who is it that is the heart specialist when our hearts are filled with sin and in need of cleansing and healing? Jesus the Lily of

and your Sunday School!

Yours for His glory and their souls,
EVANGELIST BERNICE MAST.

the Valley, of course; none other will do.
There are about 2000 species of Lilies.
They have also won the title of "The Flower of Faith." We should be flowers of faith, shouldn't we? The Bible tells us to have faith in God, you know.

Lilies are always a picture of purity, too.
Jesus, you will remember, was tempted many times, but He never, never sinned; He was pure in His heart Always. He wants us to be pure in heart too. Let's ask Jesus, the Lily of the Valley, to make us pure that we may Someday be planted in His great Garden above.

In your Garden Notebook, plant a beautiful Lily, and then . . . how to find the words to write underneath it: "Read the little story of the Lily over carefully, and as you read, watch for the capital letters that are in italics. Jot them down as you come to them and then separate them into words.

When you have found them, write them under your picture of the Lily."
Now here is some memory work for you: Matt. 6:28 to 43.
May God Bless all of you Always is the prayer of Your Aunt Ruth.

GOOD SEED

*You sent the money across the sea
That bought a Bible for young Lew-Chee
And young Lew-Chee, when he'd read therein,
Proceeded to turn his back on sin.
Then he rested neither night nor day
Till his brother walked in the narrow way;
And his brother worked till he had won
Away from their gods, his wife and son.
The woman told of her new-found joy,
And Christ was preached by the happy boy.
Some of the folks who heard them speak
Decided the one true God to seek.
It wasn't long before half the town
Had left its idols of wood and stone,
And the work's not ended yet, my friend,
You started something that ne'er shall end
When you sent the money across the sea
That bought a Bible for young Lew-Chee.*

IF SO . . . (Continued from page 4)
me." IF SO, THEN so many will not hate to see you coming and be glad to see you go.
"All the days of my life." Then you won't stay in bed late every Sunday morning and keep your wife and family away from Church. —"Revival Echoes."

ONLY A SUNDAY SCHOOL
TEACHER

Lord, I'm only a Sunday School Teacher
I've only a small Sunday School Class—
I fill such a tiny corner
I doubt one would see, should he pass.

Only four little boys on the roll, Lord,
And when even these are not there,
It can't make much difference to you,
Lord,
If I'm tempted sometimes not to care.

And those four little boys aren't so good,
Lord—
They're hardly deserving, you see;
So maybe somewhere in your vineyard
There's a place more important . . . for me.
No . . . go back to your class, little teacher.
Take a look at the work to be done—
There in that class in the corner
Are four precious souls to be won!

Four precious souls to be taught, Child,
How to stand, to walk, and to live.
Not a task easy—but hard, Child,
So get under the burden and give.

Give of yourself and your love, Child—
You've a task that can't go undone!
Don't ever belittle your mission
Those four precious souls must be won!

And in winning the four, you will find,
Child,
Other four will follow these in,
And unless, my Child, you are faithful,
Those boys may go down in their sin.

I haven't a greater task for you,
For sin will be taking its tolls.
Child, follow me close, and be faithful,
And I'll make you a winner of souls.
EVANGELIST BERNICE MAST.

TAX DEDUCTIONS

(Continued from page 9)
deduction for contributions made to the organizations mentioned should keep a memorandum of the date, amount, and to whom paid.
A married person filing a tax return should take as a deduction those Sunday School and special meeting contributions, and also similar items made by their children, so long as the dependency exemption is taken on the tax return.—Harry Hill, Tax Accountant, Centralia, Washington. (N. W. District Messenger.)

CURRENT SIGNS

(Continued from page 6)
Communism Increases

The Presbyterian once published figures which prove that the Communists in the United States are rapidly approaching the 3,000,000 mark and that there are twice as many Communists in the United States today as there are at the present time in the Communist Party in Russia, where 160,000,000 people are subject to its tyrannical will. There are six times as many members in the American Communist Party as there were in Russia at the time of the bloody Bolshevik Revolution. In America today there are 600 Red newspapers and magazines in circulation. Over 6,000 paid speakers daily and nightly are poisoning the minds of the people with this ungodly and un-American doctrine.
In our country there are 610 National Communist organizations with thousands of state and local branches constantly stirring the masses toward revolutionary action and in overthrowing our government. These organizations have spent over \$6,000,000 yearly to promote civil war in the United States with a view to establishing a Soviet America.

THAT NAME

Just to breathe it tenderly,
Once and then again,
Fills my soul with something that
I couldn't just explain.
Just to keep it in my heart,
All the long day through,
Makes that name the sweetest one
That I ever knew.
Just to whisper it in prayer,
When the day is o'er,
Just to say that name again,
Brings me rest once more.
Just to know that He is mine,
That in Him I live,
Makes that name worth everything
I could ever give.
Just to know that it is His,
Means the world to me,
That it is more glorious
Than any name could be.
Many names on earth I love
But none means quite the same,
As that one called "Jesus" does,
I love it so — that name.
—Frances Anderson.

HERE AND THERE

(Continued from page 7)

SACRAMENTO—BETHEL—Evangelist Wm. E. Long of Des Moines, Iowa, began a revival meeting with Pastor W. T. Gaston on February 8, and will continue until the first of April. Remarkable interest was shown and many were saved and reclaimed. The meetings have been especially good and this will stand out as one of the best revival meetings in Sacramento for several years.

SALIDA—Brother and Sister Warren Pine are doing a splendid work here with many young people attending. They expect to begin a revival meeting soon.

SALINAS—Mrs. Loretta Higuera reports that the church has moved from the tent into their new church building. The Lord has been blessing and they are praying for a stir among the people in their locality. Fred Reichert is the pastor.

SAN BRUNO—On February 9 the new home of the San Bruno assembly was dedicated. Pastor Claude Wood of Palo Alto brought the afternoon message, and Superintendent R. J. Thurmond was the evening speaker. The work has been steadily growing under the ministry of Brother Frank Roubal. There are now 65 in Sunday School, and the church attendance is good.

SAN FRANCISCO—Evangelist L. A. Larson from the Northwest District is holding a revival campaign in the new work in San Francisco pastored by Sister Estella Wilcox. Brother Larson is open for calls.

SONOMA—Pastor and Mrs. J. W. Griggs report that they have been pastoring the assembly there since the first of the year and can report that God is blessing and the church is coming along nicely. The building is fast becoming too small for the growing Sunday School.

SPRINGFIELD, OREGON—Pastor Arthur Hyland, recently transferred from this district writes that 46 have received the Baptism of the Holy Spirit, 22 have been to the altar for salvation, and 52 new members have been received into the church since he began his ministry in Springfield two and half months ago. Also the Sunday School has increased from 107 to 157. They are praising God for His blessing and are praying that they might be able to build a larger building as the one in present use is not large enough.

STOCKTON—Evangelist and Mrs. Floyd Hoole are holding meetings in Stockton. The Lord is blessing. E. O. Robeck is pastor.

SUMMIT CITY—Word received from Pastor Lester B. Larson says: "We are praising the Lord for His blessing on the work here. Three new families of late have joined our number. Continue to pray with us for a real old-fashioned revival. Our song books are in very poor condition. If there is a church that has any old song books not in use we would be glad for them. We can use from 75 to 100 of them."

SUNNYVALE—Brother Henry Carver from the Oregon District was elected pastor at a business meeting held February 12.

TRACY—The Light Bearers Quartette began a campaign on February 22. Floyd W. Thomas is pastor.

TURLOCK—Pastor and Mrs. H. E. Alford report that after two weeks of prayer, the old time power of God is falling in Turlock. The past week 11 have received the Baptism of the Holy Ghost, 3 were saved and 4 reclaimed. Those who have received the Baptism have had such wonderful experiences that they are reminded of the early days of Pentecost. The Revival is going on, many seeing the Glory of God for the first time. It pays to stand true to God and pray. God answers prayer!

VACAVILLE—Superintendent R. J. Thurmond presided at the annual business meeting recently when the church officers were elected. The Lord's blessing was in the midst. The work has been blessed and a real spirit of unity prevails there under the ministry of Brother and Sister Lee Constance. Improvements have been made to the hall and living quarters. It is now very comfortable.

WATERFORD—Evangelist L. LaPorte held a revival meeting. The pastor is Mrs. Mary Moore.

WHEATLAND—Evangelist Julia Peterson, assisted by Sister Alta M. Fenton, held a meeting with very good results.

WOODLAND—A. A. Lowe, District Presbyter, reports that the fellowship meeting there in February was very fine; both services were blessed of the Lord. Pastor R. E. Cull of Lincoln spoke in the afternoon and Pastor Donald G. Weston of Modesto was the evening speaker. Morse E. Hammond is the pastor.

YREKA—Miss Margaret E. Renfroe, pastor reports a rising spiritual tide in the assembly. All departments of the church are doing nicely. Mae High, who has been working with Sister Renfroe, is now employed by the county in the library at Yreka and will continue to act as Sunday School superintendent. Sister Marjorie Johnson of Dunsmuir is assisting Sister Renfroe. The Yreka parsonage has been completely finished and the interior redecorated during the past month.

GOOD WAGES

An English drunkard said to a Salvation Army lassie who spoke to him about his soul, "You must be well paid for this. I suppose you expect as much as half a crown for getting me to sign the pledge."

She replied, "I'm better paid than that. I expect to get a whole crown, and there'll be stars in it beside."

DISTRICT CHANGES

(Continued from page 9)

License Renewal:

Estella Wilcox, San Francisco.

Removed from District Ministerial List:

V. W. Persing, Winton, Calif. Did not renew General Council credentials.

VESSELS OF MERCY, PREPARED UNTO GLORY

Romans 9:23

Vessels of Mercy, prepared unto glory!
This is *your* calling and this is your joy,
This for the years unfolding before ye,
Tells out the *terms* of your blessed employ.

Vessels, it may be, all empty and broken
Marred in the hand of *inscrutable* skill;
(Love can accept the mysterious token!)
Marred but to make them more beautiful
still. Jer. 18:4.

Vessels, it may be, not costly or golden;
Vessels it may be of quantity small,
Yet by the Nail in the Sure place upholden,
Never to shiver and *never* to fall. Isa.
22:23, 24.

Vessels to honor, made sacred and holy,
Meet for the use of the Master we love,
Ready for service all simple and lowly,
Ready, one day, for the temple above.
2 Tim. 2:21.

Yes, though the vessels be fragile and earthen,
God hath commanded His glory to shine;
Treasure *resplendent* henceforth is your burden,
Excellent *power*, not *yours* but *Divine*.
2 Cor. 4:5, 6.

Chosen in Christ ere the dawn of Creation,
Chosen for Him, to be filled with His grace,
Chosen to carry the streams of salvation
Into each thirsty and desolate place. Acts
9:15.

Take these Thy vessels, O Glorious Finer,
Purge all the dross, that each chalice may be
Pure in thy pattern, completer, diviner,
Filled with Thy glory and shining for
THEE. Prov. 25:4.

If our money did talk it might embarrass us.—*Christian Advocate*.

The Bible Schools throughout our fellowship report an enrollment of 1,708 students in 1941 and that 345 graduated in 1941. It was reported that over 1,200 graduates have entered the ministry from our Bible Schools in home fields and about 250 in the foreign fields.

STUDIES IN REVELATION

(Continued from page 5)

1. This beast is represented as coming "up out of the sea." In 17:15, we read, "The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues." And the "peoples, and multitudes, and nations, and tongues," are evidently represented as waters for the reason that the sea is ever restless. In Isa. 57:20, we read, "The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt." Was there ever a time when there was greater proof of this than at the present time? This beast, then, is to rise from among the unsettled and troubled masses of humanity.

2. Mark the fact that the beast had seven heads, and ten horns, and upon his horns ten diadems, and upon his heads blasphemous names. At the time of the appearance of the dragon in chapter 12 the ten kings were not yet crowned. Hence there were no diadems upon the ten horns; the diadems were upon the seven heads, indicating that the sovereignty of the world was vested in Satan, and that he had not yet delegated it to the ten kings that were about to reign, and that *will* reign in the days when "the beast out of the sea" shall have dominion over the revived Roman Empire and over all the earth. The numerals seven and ten are both significant.

3. Note the description we have of this beast in verse two, and the relation the beast bears to the beast Daniel saw in his "beast vision" in Dan. 7. This beast was "like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion," and the first of the beasts Daniel saw in his vision was "like a lion," the second "like a bear," and the third "like a leopard." The fourth of the four beasts Daniel saw was a nondescript monster, evidently a vision of this same beast that was beheld by John rising "up out of the sea." Daniel was looking forward, John was looking backward as well as forward. Three of the beasts of Daniel's vision had, in John's day, come and gone: the one like a lion, and the one like a bear, and the one like a leopard. The various characteristics of these beasts are all to be in evidence in this beast at the time of the end. Daniel, looking forward, saw the lion, the bear, and the leopard; John, looking backward, saw the leopard,

the bear, and the lion; only in the case of John he saw the four beasts as one, the terrible monster, the fourth beast in Daniel's vision, having devoured the preceding three, and, therefore, possessing all of their characteristics. The empires of Babylonia, Medo-Persia, Grecia, and Rome have come and gone, but the old Roman Empire is to be revived at the time of the end, and will consist of ten federated kingdoms, and in it will be all the fearful characteristics of its predecessors. What God would have us see is that at the end of this age all the world powers, and all dominion in the earth, will be gathered up and concentrated in one man, the great superman the world has been longing for, and looking forward to the coming of, for many years. Gentile world dominion down to the end of the age was symbolized by the four wild beasts Daniel saw in his vision, and at the end of the age world dominion will be vested in the Antichrist symbolized in this vision by the beast out of the sea.

4. The significance of verse three should not be overlooked. The Antichrist will be in existence at the beginning of the tribulation period, but he will not be manifested as Antichrist until a later period, perhaps the middle of the week when he will be assassinated and raised from the dead by the power of the devil and indwelt by Satan. During the first half of the week he will reign in his mortal form. Our Lord's ministry lasted three and one-half years; then He was crucified and raised from the dead by the power of God. The devil will endeavor to duplicate this record in the life of Antichrist. John says, "All the world wondered after the beast." Why? The world will say, "We do not know whether the Christ of the Christian was raised from the dead or not; we did not see him rise; we simply have the testimony of men who lived in His day; they may have lied; but here is a man we *know* was slain, and *we have seen him rise*, or have the testimony of those who have seen him rise; this man is surely the great power of God, and worthy of our veneration, of our worship." And the world will worship him. The world refuses to worship Christ, but the world will worship the Antichrist indwelt by Satan.

(To be continued)

"Blessed are the pure in heart: for they shall see God."—Matt. 5:8.

WHEN I PRAY

I know not by what methods rare,
But this I know: God answers prayer.

I know not when He sends the word
That tells us fervent prayer is heard.

I know it cometh soon or late;
Therefore we need to pray and wait.

I know not if the blessing sought
Will come in just the guise I thought.

I leave my prayers with Him alone
Whose will is wiser than my own.
—Selected.

Some people seem to think they have renounced their sins just because they have confessed them.—*Christian Advocate*.

Very few tithers ever become backsliders.—*Christian Advocate*.

WEDDING BELLS

Brother P. C. Tacker and Sister Flora Eaton were united in marriage at a service in the home of Mr. and Mrs. Kenneth Rapp, in Delhi, Calif. Pastor Donald G. Weston of Modesto performed the ceremony. Brother and Sister Tacker are now located in Delhi where he has accepted the pastorate in the newly constructed church building. The parsonage is just finished and ready for its first occupants. We all join in wishing Brother and Sister Tacker many years of happiness and profitable ministry together.

NEW ARRIVAL

Brother and Sister H. V. Felton (formerly Olga Pitt) are rejoicing in the arrival of little Constance Ruth, born January 12, in Peru.

PERSONAL MENTION

Sister E. W. Thommen and Betty are now settled in Salt Lake City. Their address is 1000 State Street, Salt Lake City, Utah. They will be glad to hear from their many friends. May God's blessing rest upon them in their new location!

Evangelist June Garrard was the speaker in the morning service in Oakdale February 1. Her ministry was greatly enjoyed by all.

Whom Serve Ye?

By E. O. ROBECK

For a few moments I would like to "stir up your pure minds by way of remembrance: that ye may be mindful of the words which were spoken before by the holy prophets, and of the commandments of us the apostles of the Lord and Saviour." 2 Peter 3:1-2. Peter was burdened because God's people so easily forgot some things they should have remembered. What the prophets and apostles had spoken should have been to them a guiding light to prevent formal and mechanical ministry. We so readily fall into just such a rut unless we keep in remembrance those searching and soul-stirring truths which will keep us awake and watchful.

With this thought in mind, I remind you of the words of our Master, when He said, "IF ANY MAN SERVE ME, LET HIM FOLLOW ME." John 12:26. These are searching words when we allow them to probe our hearts. To be acceptable our service **MUST** bear evidences of following Him. The context tells us that a grain of wheat must fall into the ground and **DIE** before its fruitfulness can be manifested; and this was the answer Jesus gave when they said that certain Greeks desired to see Him. In other words, if Jesus is to be seen by the inquiring Greeks today, it can only be through the Christ-following Christians, who are willing to be dying witnesses, **GRAINS OF WHEAT**, hid in Christ, but living epistles. The indication is that the way we follow Christ will determine the **QUALITY** of our service.

Briefly, let us consider the way He walked. First, in **OBEDIENCE**. "Lo, I come, (in the volume of the book it is written of me,) to do thy will, O God." Heb. 10:7. He made a complete surrender and determined to be fully obedient to the known will of God all through His earthly life and ministry. When it called for suffering through being misunderstood, or misrepresented, or when it must be a night of battle in prayer, He was always ready and obedient. Finally He drank the bitter cup in Gethsemane, and climbed Golgotha's rugged steep to die on the accursed tree that he might be obedient even unto the death of the cross. "Let this mind be in you which was also in

Christ Jesus: who being the form of God thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a **SERVANT**, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross." Philippians 2:5-8. In His obedience we see His **HUMILITY**; the Creator taking on the likeness of the creature of His creation, and yet not feeling He was robbed in laying aside His glory to be clothed with our humiliation. He was put to an open shame for us, thus revealing His fathomless love for fallen, depraved, rebellious man whom He came to save and to conquer, not by force, but by love.

Such was the abnegation of the glorious Son of God in order that He may serve His Father's purpose and do His will, and arise as our bright morning star with healing in His wings. As we now search our hearts, can we say we have followed in His steps? Is our service seasoned with the marks of following Christ over this rugged way? "Obedience is better than sacrifice." Can we say with Paul, "I have not been disobedient to the heavenly vision" and "I bear in my body the marks of the Lord Jesus?"

It is possible to be mechanical, and to serve for many unsanctified purposes, being proud of our humility, and live for self. We can only serve acceptably as we follow Him in truth, having an eye single to the glory of God, and remembering that our service, or works, shall be tried by fire. Will they then be wood, hay, or stubble? Shall we be empty-handed after all? Have we been only a "sounding brass or a tinkling cymbal?" The outward cloak of Christianity is only a farce and a sham unless we are clothed from within; then our hands will produce sanctified labor, "gold, silver, or precious stones." Our feet will tread in the way of obedience, humility, and love. Then our lives will reflect **CHRIST FORMED IN US**.

Whom serve ye? Let us remember the Psalmist, when he said, Wait on the Lord, be of good courage, and he shall strength-

en thy heart." A *fixed heart* is necessary that we be not turned aside to vainglory, selfishness, personal ambition, and pride, but that we will ever desire **HIS LIKENESS IN SPIRIT AND DEED**.

PRESS ON

Press on, press on, oh child of God,
Tho' eyes with tears are dim,
Press on, new courage gaining,
In faith beholding Him.
The weary feet are planted,
In the path that Jesus trod,
The path that leads to Glory,
Before the throne of God.

Press on, press on, oh child of God,
Tho' thorny be the way,
The Saviour bore a heavier cross,
To carry your sins away.
What tho' the world forsake you,
They scorned my Saviour too,
Press on, press on, oh child of God,
He's coming soon for you.

Press on, press on, oh child of God,
Night shades are falling fast,
Sunrise with Jesus is promised,
Earth's day will soon be past.
Look up, behold the breaking,
Of Heaven's golden day.
Shadows give way to sunrise,
Sorrrows will vanish away.

Press on, press on, oh child of God,
The doubts and fears arise,
The path is leading upward,
To mansions in the skies.
Sweet peace and rest is promised,
To the faithful and the true,
His word will stand forever,
I'll prepare a place for you.

Press on, press on, oh child of God,
The race is nearly o'er,
A victor's crown awaits you,
On heaven's golden shore.
Our journey soon is ended,
Our glorious King we'll see,
To worship and to praise Him,
Thro' all eternity.

—L. Dietrich, Philadelphia, Pa.